

Orthodox Mission of Alliance, as part of Orthodox Campus Fellowship  
at Mount Union University, Dewald Chapel. Divine Liturgy, 9:00 am.  
Very Reverend Father Joseph Cervo, Archpriest (AOCANA-retired)  
Rev. Protodeacon James Gresh, Mission Administrator (OCA)

February 17, 2013: 37th Sunday after Pentecost/Sunday of Zacchæus/Great Martyr Theodore the Recruit (Tyro)



**Tone 4 Troparion** (*Resurrection*)

When the women Disciples of the Lord  
learned from the Angel the joyous message of the Resurrection,  
they cast away the ancestral curse  
and elatedly told the Apostles:  
“Death is overthrown!  
Christ God is risen, // granting the world great mercy!”

**Tone 2 Troparion** (*Theodore the Recruit*)

Great are the accomplishments of faith.  
The holy martyr Theodore rejoiced in the flames as though in the still  
waters of rest.  
Consumed in the fire, he was offered up as a sacrifice to the Trinity. //  
So by his prayers, O Christ God, save our souls!

**Tone 4 Troparion** (*St. Nikolai Velimirovich*)

Thy righteous acts have revealed thee to thy flock  
As a model of faith, a reflection of humility.  
And a teacher of abstinence, O Father Bishop Nikolai;  
Therefore, through humility thou hast obtained exaltation and through poverty, riches; Pray to Christ God to save our  
souls.

***Glory to the Father and to the Son and to the Holy Spirit***

**Tone 4 Kontakion** (*Resurrection*)

My Savior and Redeemer  
as God rose from the tomb and delivered the earth-born from their chains.  
He has shattered the gates of hell,  
and as Master, // He has risen on the third day!

***Now and ever and unto ages of ages. Amen.***

**Tone 8 Kontakion** (*Theodore the Recruit*)

Having accepted in your heart, as a shield, the faith of Christ,  
you trampled down the adverse powers, O greatly-suffering One.  
Therefore, you have been eternally crowned with a heavenly diadem,  
since you are invincible, O Theodore.

**Epistle: 1 Timothy 4:9-15**

**Prokeimenon Tone 4**

O Lord, how manifold are Your works; in wisdom have You made them all.  
*v: Bless the Lord, O my soul! O Lord, my God, You are very great!*

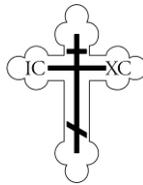
**Tone 4 Alleluia, Alleluia, Alleluia!**

*v: Go forth, prosper and reign, for the sake of meekness, righteousness and truth!*  
*v: For You love righteousness, and hate iniquity.*

Gospel: Luke 19:1-10

Communion Hymn:

Praise the Lord from the heavens, praise Him in the highest! Alleluia, Alleluia, Alleluia!



**Donations:** For those desiring to make a contribution to this missionary effort, please make your check payable to  
***“Orthodox Mission of Alliance.”***

**Coffee Social:** Will take place following the Divine Liturgy, in the fellowship room on the left side, down the hall from the chapel; please join us.

**Procedure for receiving Holy Communion:** In the Orthodox Church, Holy Communion is reserved only for Orthodox Christians who have prepared themselves through prayer, fasting and regular confession. Those who have done so should approach the chalice with their arms crossed over their chest. Do not make the sign of the cross while standing in front of the chalice; state your baptismal first name; open your mouth wide (do not stick out your tongue), tilt your head back and allow the priest to deposit the holy gifts into your mouth (no need to close your mouth on the holy spoon).

**Welcome to our non-Orthodox visitors:** As stated above, Holy Communion is reserved only for prepared Orthodox Christians. We invite all visitors to introduce yourself to Fr. Joe and Fr. Deacon James at the end of the liturgy and to come forward to receive a piece of the blessed bread (which is given “instead of Holy Communion,” especially to those Orthodox not prepared to receive the Eucharist and to those who are not Chrismated Orthodox). We look forward to seeing you again and encourage you to learn more about the historic Orthodox Christian Faith.

**Thought for the day:** “O thou who has bestowed upon us these common and united supplications and does promise when two or three are gathered together of one mind in thy holy name, thou will grant their requests: do thou now also fulfill the desires and petitions of thy servants as may be most expedient for them, granting us in this age the knowledge of thy truth, and in the age to come, life-everlasting. For thou art a good God and loves mankind, and unto thee we ascribe glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen” (Prayer of the Third Antiphon).