

St. Nikolai Orthodox Mission of Alliance, Divine Liturgy, 9:00 am.
Worship site: Rainbow's End Nursery, 10079 State Street, Louisville, Ohio 44641
Beginning September 8, Mount Union University, Dewald Chapel. Liturgy, 9 am.
Very Reverend Father Joseph Cervo, Archpriest (AOCANA-retired)
Rev. Protodeacon James Gresh, Mission Administrator (Bulgarian Diocese OCA)
SEPTEMBER 10: 10th Sunday after Pentecost/Church New Year (Indiction)
St Simeon the Stylite (the Elder) and his mother, Ven. Martha



Tone 1 Troparion (Resurrection)

When the stone had been sealed by the Jews,
while the soldiers were guarding Your most pure body,
You rose on the third day, O Savior, granting life to the world.
The powers of heaven therefore cried to You, O Giver of Life:
“Glory to Your Resurrection, O Christ!
Glory to Your Kingdom!// Glory to Your dispensation, O Lover of mankind!”

Tone 2 Troparion (Indiction)

O Creator of the Universe,
You appointed times by Your own power;
bless the crown of this year with Your goodness, O Lord!
Preserve in safety Your rulers and Your cities://
and through the intercessions of the Theotokos, save us!
through the Theotokos, O most Merciful One!

Tone 1 Troparion (St Simeon)

You were a pillar of patient endurance,
having imitated the Forefathers, O Venerable One:
Job in suffering and Joseph in temptations.
You lived like the Bodiless Ones while yet in the flesh, O Simeon, our Father://
Beseech Christ God that our souls may be saved!

Tone 4 Troparion (St. Nikolai)

In truth you were revealed to your flock as a rule of faith, an image of humility and a teacher of abstinence;
your humility exalted you; your poverty enriched you. Hierarch Father Nikolai, entreat Christ our God that our
souls may be saved!

Tone 1 Kontakion (Resurrection)

As God, You rose from the tomb in glory, raising the world with Yourself.
Human nature praises You as God, for death has vanished.
Adam exults, O Master! Eve rejoices, for she is freed from bondage and cries to You://
“You are the Giver of Resurrection to all, O Christ!”

Tone 2 Kontakion (St Simeon)

Seeking the things of the Highest, and having made a fiery chariot, you were joined to the heights.
Therefore, you have become a companion to the Angels, O Venerable Simeon,//
and with them you are praying incessantly to Christ God for us all

Tone 4 Kontakion (Indiction)

O Creator and Master of time and the ages,
Triune and Merciful God of all:
grant blessings for the course of this year,
and in Your boundless mercy save those who worship You and cry out in fear://
“O Savior, grant blessings to all mankind!”

Epistles: 1 Timothy 2:1-7 (*Indiction*); 1 Corinthians 4:9-16 (*Resurrection*)

Tone 3 Prokeimenon

Great is our Lord and abundant in power! His understanding is beyond measure!
v: Praise the Lord! For it is good to sing praises to our God

Tone 7 Prokeimenon

Precious in the sight of the Lord is the death of His saints.

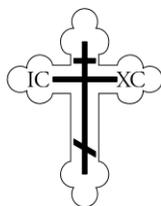
Tone 4

Alleluia, Alleluia, Alleluia!
v: Praise is due to You, O God, in Zion, and to You shall vows be performed.
v: Bless the crown of the year with Your goodness, O Lord!
v: Blessed is the man who fears the Lord, who greatly delights in His commandments.

Gospels: Luke 4:16-22 (*Indiction*); Matthew 17:14-23 (*Resurrection*)

Communion Hymns

Bless the crown of the year with Your goodness, O Lord!
The righteous shall be in everlasting remembrance! He shall not fear evil tidings!
Alleluia, Alleluia, Alleluia!



HAPPY NEW YEAR!

Today, September 1, is the first day of the Church New Year also called the beginning of the Indiction. The term Indiction comes from a Latin word meaning, “to impose.” It was originally applied to the imposition of taxes in Egypt. The first worldwide Indiction was in 312 when the Emperor Constantine (May 21) saw a miraculous vision of the Cross in the sky. Before the introduction of the Julian calendar, Rome began the New Year on September 1.

According to Holy Tradition, Christ entered the synagogue on September 1 to announce His mission to mankind (Luke 4:16-22). Quoting Isaiah 61:1-2), the Savior proclaimed, “The spirit of the Lord is upon me; because He has anointed me to preach the gospel to the poor; He has sent me to proclaim release to captives, and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the acceptable year of the Lord...” This scene is depicted in a Vatican manuscript (Vatican, Biblioteca. Cod. Gr. 1613, p.1). Tradition says that the Hebrews entered the Promised Land in September.

Icon of St. Nikolai of Zica: The work on our mission patron saint handwritten icon, St. Nikolai, has begun. The Icon size has increased in conjunction with the scope of its depiction of prominent scenes of St. Nikolai's life; it will also house his holy "relics." No Icon of St. Nikolai exists that will encompass the important points of remembrance of his holy ministry. We are humbly accepting donations towards the icon which has now been finalized to cost \$1800. If you would like to make a contribution, please make your check payable to "St. Nikolai Orthodox Mission of Alliance;" make a notation that it is for the Icon of St. Nikolai.

St. Nikolai Mission of Alliance Financial Policy:

1. According to civil law, "Restricted donations" must be used only for the purpose for which they are given. If such purpose no longer exists, donations must be returned to the respective donors at which time the donors may designate, if they wish, that their gift be used for another purpose.
2. St. Nikolai Mission will maintain strict confidentiality of all donor information and records. Only the clergy and financial officers will be knowledgeable of individual donation records.
3. A yearly financial statement will be disseminated to each donor.

IMPORTANT MESSAGE:

Because of scheduling issues with Mt. Union it became necessary to extend our stay this Sunday, September 1, at our temporary summer home, Rainbow's End Nursery. This will be our last Sunday here. Again, we thank and ask God's abundant blessings to the Janice Raber Family for their kindness and generosity in allowing us to worship here over the past 3 ½ months. *"May the Lord repay them with rich and heavenly gifts; give them things heavenly for things earthly, things eternal for things temporal, things incorruptible for things corruptible"* (from the Liturgy of St. Basil the Great).

Beginning next Sunday, September 8, we will be returning to the
Dewald Chapel at The University of Mount Union,
with Divine Liturgy remaining at 9 am.

St. Nikolai of Zica, Orthodox Mission of Alliance
P.O. Box 193
Maximo, Ohio 44650