St. Nikolai Orthodox Church

9837 State Street, Louisville, Ohio 44641

 $Right\ Rev.\ Bishop\ Alexander,\ Bishop\ of\ Toledo,\ Orthodox\ Church\ in\ America$

Rev. Protodeacon James Gresh, Mission Administrator (OCA)

Please welcome our visiting priest Father Esteban

Feel free to check out our website and Facebook page!

Website: http://www.stnikolaiorthodoxmission.com

Facebook page: http://www.facebook.com/SaintNikolaiOrthodoxMissionofAlliance

Saturday Vespers - 5:00 PM Sunday Divine Liturgy - 9:30 AM

Book study/Christian Education following Vespers
Parish Council meetings 2nd Wednesday of the month, 7 PM (open to parishioners)

Sunday August 14th
Forefeast of the Dormition (Tone 7)

The entire Parish Family of St. Nikolai welcomes you today! Please take a moment to introduce yourself to our clergy and the people of our parish. We hope that you will stay for Coffee Hour and a short Adult Christian Education after the service. Feel free to ask any questions about our worship or the chapel or anything the Lord puts in your heart to ask. If we don't know the answer to your questions, we'll find someone who does and get back to you. Again, welcome!

We invite all Baptized and Chrismated members of the Orthodox Church to receive Holy Communion. This assumes that all taking Holy Communion have prepared with prayer, confession, and fasting according to the discipline of your home parish. If you are not taking Holy Communion today please accept a piece of blessed bread. Although it is not Holy Communion it is a token of our welcome and love. We long for the day when we can all take Holy Communion together!

Resurrectional Troparion Tone 7

By Your <u>Cross</u> You destroyed <u>death</u>. To the thief You opened <u>Paradise</u>. For the <u>Myrrh</u>bearers You changed weeping into <u>joy</u>. And You commanded Your disciples, O <u>Christ</u> God, to pro<u>claim</u> that You are risen,// granting the world great mercy.

Troparion for the Forefeast of the Dormition Tone 4

Dance with joy, O <u>peoples!</u> Clap your hands with <u>gladness!</u> Gather today with fervor and jubi<u>lation;</u> sing with exul<u>tation!</u> The Mother of God is about to rise in <u>glo</u>ry, ascending from earth to <u>heaven.</u>// We ceaselessly praise her in song as truly Theo<u>to</u>kos.

Resurrectional Kontakion Tone 7

The do<u>min</u>ion of death can no longer hold mankind <u>captive</u>, for Christ descended, shattering and destroying its <u>powers</u>. Hell is <u>bound</u>, while the Prophets rejoice and cry: "The Savior has come to <u>those</u> in faith;// enter, you faithful, into the Resurrection!"

Kontakion for the Forefeast of the Dormition Tone 4

Today the universe dances with joy at your glorious me<u>mo</u>rial, and cries out to you, O <u>Moth</u>er of God: "Rejoice, O Virgin, pride of Christians!"



Prokeimenon

Tone 7: The Lord shall give strength to His people. The Lord shall bless His people with peace.

v: Offer to the Lord, O you sons of God! Offer young rams to the Lord!

Epistle Reading - 1 Corinthians 1:10-18

Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment. For it has been declared to me concerning you, my brethren, by those of Chloe's household, that there are contentions among you. Now I say this, that each of you says, "I am of Paul," or "I am of Apollos," or "I am of Cephas," or "I am of Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, lest anyone should say that I had baptized in my own name. Yes, I also baptized the household of Stephanas. Besides, I do not know whether I baptized any other. For Christ did not send me to baptize, but to preach the gospel, not with wisdom of words, lest the cross of Christ should be made of no effect. For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Tone 7: Alleluia, Alleluia, Alleluia!

v: It is good to give thanks to the Lord, to sing praises to Your Name, O Most High. v: To declare Your mercy in the morning, and Your truth by night.

Gospel Reading - Matthew 14:14-22

And when Jesus went out He saw a great multitude; and He was moved with compassion for them, and healed their sick. When it was evening, His disciples came to Him, saying, "This is a deserted place, and the hour is already late. Send the multitudes away, that they may go into the villages and buy themselves food." But Jesus said to them, "They do not need to go away. You give them something to eat." And they said to Him, "We have here only five loaves and two fish." He said, "Bring them here to Me." Then He commanded the multitudes to sit down on the grass. And He took the five loaves and the two fish, and looking up to heaven, He blessed and broke and gave the loaves to the disciples; and the disciples gave to the multitudes. So they all ate and were filled, and they took up twelve baskets full of the fragments that remained. Now those who had eaten were about five thousand men, besides women and children. Immediately Jesus made His disciples get into the boat and go before Him to the other side, while He sent the multitudes away.

Communion Hymns

Praise the Lord from the heavens! Praise Him in the highest! Alleluia, Alleluia, Alleluia!



THE DORMITION OF THE MOST-HOLY BIRTH GIVER OF GOD

The Lord Who, on Mt. Sinai, commanded by His Fifth Commandment: "Honor your father and your mother" (Exodus 20:12), showed by His own example how one should respect one's parent. Hanging on the Cross in agony, He remembered His mother and indicating to the Apostle John, said to her: "Woman behold your son" (St. John 19:26). After that, He said to John: "Behold your mother" (St. John 19:27). And so providing for His mother, He breathed His last. John had a home on Zion in Jerusalem in which the Theotokos settled and remained there to live out the end of her days on earth. By her prayers, gentle counsels, meekness and patience, she greatly assisted the apostles of her Son. Primarily, she spent her entire time in Jerusalem often visiting those places which reminded her of the great events and of the great works of her Son. She especially visited Golgotha, Bethlehem and the Mount of Olives. In her old age, she often prayed to the Lord and her God on the Mount of Olives, the site of His Ascension, that He take her from this world as soon as possible. On one occasion, the Archangel Gabriel appeared to her and revealed to her that within three days she will find repose. The angel gave her a palm-branch to be carried at the time of her funeral procession. She returned to her home with great joy, desiring in her heart once more to see in this life, all of the apostles of Christ. The Lord fulfilled her wish and all of the apostles, borne by angels in the clouds, gathered at the same time at the home of John on Zion. With great rejoicing, she saw the holy apostles, encouraged them, counseled them and comforted them. Following that, she peacefully gave up her soul to God without any pain or physical illness. The apostles took the coffin with her body from which an aromatic fragrance emitted and, in the company of many Christians, bore it to the Garden of Gethsemane to the sepulchre of [her parents], Saints Joachim and Anna. By God's Providence, they were concealed from the evil Jews by a cloud. Anthony, a Jewish priest, grabbed the coffin with his hands with the intention of overturning it but, at that moment, an angel of God severed both his hands. He then cried out to the apostles for help and was healed since declaring his faith in the Lord Jesus Christ. The Apostle Thomas was absent, again according to God's Providence, in order that a new and all-glorious mystery of the Holy Theotokos would again be revealed. On the third day, Thomas arrived and desired to venerate [kiss] the body of the Holy All-pure one. But when the apostles opened the sepulchre, they found only the winding sheet and the body was not in the tomb. That evening, the Theotokos appeared to the apostles surrounded by a myriad of angels and said to them: "Rejoice, I will be with you always". It is not exactly known how old the Theotokos was at the time of her Falling Asleep but the overwhelming opinion is that she was over sixty years of age.

PRAYERS requested:

For The Health and Salvation of:

Gloria

Andrea Bartol

Olympia

Helen

Carl

Lisa

Kitty

Tillman Family

Gregory Cervo

Ann Cervo

Harper

Arika, Renee, Ashley, and Chloe.

Emil DeSantis

Valentina

Amy Catania

Cole Matthew

Josh

Minnick Family

Kathy Jo, Michael, and Family.

Pres. Zoe

Maria

Angelique

Walentik Family

Emil

For The Repose of the Souls of the newly departed Servants:

- + Todd David Maragas
- + Nicholas Tomich
- + Subdeacon Alexander McNeer
- + Grisha
- + Robert Penovich

Coffee Hour

Washington Family – August 14 Blebea Family – August 21

