

# St. Nikolai Orthodox Church

9837 State Street, Louisville, Ohio 44641

Right Rev. Bishop Alexander, Bishop of Toledo, Orthodox Church in America

Rev. Protodeacon James Gresh, Mission Administrator (OCA)

Today-We celebrate the Pro-Liturgy with Dn. James Gresh

Feel free to check out our website and “like” our Facebook page!

Website: <http://www.stnikolaiorthodoxmission.com>

Facebook page: <http://www.facebook.com/SaintNikolaiOrthodoxMissionofAlliance>

**Saturday Vespers - 5:00 PM**

**Sunday Divine Liturgy - 9:30 AM**

Book study/Christian Education following Vespers

Parish Council meetings 2nd Wednesday of the month, 7 PM (open to parishioners)

*Sunday October 30*

*The 19<sup>th</sup> Sunday after Pentecost/ tone 2 (6<sup>th</sup> of Luke)*

*The Hieromartyr Zenobius and his sister Zenobia*

The entire Parish Family of St. Nikolai welcomes you today! Please take a moment to introduce yourself to our clergy and the people of our parish. We hope that you will stay for Coffee Hour and a short Adult Christian Education after the service. Feel free to ask any questions about our worship or the chapel or anything the Lord puts in your heart to ask. If we don't know the answer to your questions, we'll find someone who does and get back to you. Again, welcome!

We invite all Baptized and Chrismated members of the Orthodox Church to receive Holy Communion. This assumes that all taking Holy Communion have prepared with prayer, confession, and fasting according to the discipline of your home parish. If you are not taking Holy Communion today please accept a piece of blessed bread. Although it is not Holy Communion it is a token of our welcome and love. We long for the day when we can all take Holy Communion together!

### *Resurrectional Troparion-Tone 2*

When You descended to death, O Life Immortal, You destroyed hell with the splendor of Your Godhead. And when from the depths You raised the dead, all the powers of heaven cried out:// “O Giver of life, Christ our God, glory to You!”

### *Troparion of the Martyrs-Tone 4*

As As brother and sister united in godliness together you struggled in contest Zenóbius and Zenobía. You received incorruptible crowns and unending glory and shine forth with the grace of healing upon those in the world.

### *Troparion of St. Nikolai -Tone 4*

In truth you were revealed to your flock as a rule of faith, an image of humility and a teacher of abstinence; your humility exalted you; your poverty enriched you. O Hierarch Father Nikolai, entreat Christ our God that our souls may be saved.

### *Kontakion of the Theotokos-Tone 6*

Steadfast Protectress of Christians, Constant Advocate before the Creator; despise not the entreating cries of us sinners, but in your goodness come speedily to help us who call on you in faith. Hasten to intercede for us, O Theotokos, for you always protect those who honor you!

### *Prokeimenon Tone 2*

*The Lord is my strength and my song; He has become my salvation.  
v: The Lord has chastened me sorely, but He has not given me over to death.*

### *Epistle Reading - 2 Corinthians (11:31-12:9)*

Brethren, the God and Father of the Lord Jesus, He Who is blessed forever, knows that I do not lie. At Damascus, the governor under King Aretas guarded the city of Damascus in order to seize me, but I was let down in a basket through a window in the wall, and escaped his hands. I must boast; there is nothing to be gained by it, but I will go on to visions and revelations of the Lord. I know a man in Christ who 14 years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into Paradise—whether in the body or out of the body I do not know, God knows—and he heard things that cannot be told, which man may not utter. On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. Though if I wish to boast, I shall not be a fool, for I shall be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. And to keep me from being too elated by the abundance of revelations, a thorn was given me in the flesh, a messenger of Satan, to harass me, to keep me from being too elated. Three times I besought the Lord about this, that it should leave me; but He said to me, “My grace is sufficient for you, for My power is made perfect in weakness.” I will all the more gladly boast of my weaknesses, that the power of Christ may rest upon me.

### *Tone 2*

*Alleluia, Alleluia, Alleluia.*

*V: May the Lord hear you in the day of trouble! May the name of the God of Jacob protect you!*

*V: Save the King, O Lord, and hear us on the day we call!*

### *Gospel Reading-Luke 8:26-39*

Then they sailed to the country of the Gadarenes, which is opposite Galilee. And when He stepped out on the land, there met Him a certain man from the city who had demons for a long time. And he wore no clothes, nor did he live in a house but in the tombs. When he saw Jesus, he cried out, fell down before Him, and with a loud voice said, “What have I to do with You, Jesus, Son of the Most High God? I beg You, do not torment me!” For He had commanded the unclean spirit to come out of the man. For it had often seized him, and he was kept under guard, bound with chains and shackles; and he broke the bonds and was driven by the demon into the wilderness. Jesus asked him, saying, “What is your name?” And he said, “Legion,” because many demons had entered him. And they begged Him that He would not command them to go out into the abyss. Now a herd of many swine was feeding there on the mountain. So they begged Him that He would permit them to enter them. And He permitted them. Then the demons went out of the man and entered the swine, and the herd ran violently down the steep place into the lake

and drowned. When those who fed them saw what had happened, they fled and told it in the city and in the country. Then they went out to see what had happened, and came to Jesus, and found the man from whom the demons had departed, sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. They also who had seen it told them by what means he who had been demon-possessed was healed. Then the whole multitude of the surrounding region of the Gadarenes asked Him to depart from them, for they were seized with great fear. And He got into the boat and returned. Now the man from whom the demons had departed begged Him that he might be with Him. But Jesus sent him away, saying, Return to your own house, and tell what great things God has done for you. And he went his way and proclaimed throughout the whole city what great things Jesus had done for him.

### *Communion Hymn*

*Praise the Lord from the heavens, praise Him in the highest.  
Alleluia, Alleluia, Alleluia!*

*("It is truly meet ...," Resurrectional Theotokion:)*

### *Tone 8*

*It is truly meet to bless you, O Theotokos, ever blessed and most pure, and the Mother of our God. More honorable than the Cherubim, and more glorious beyond compare than the Seraphim, without defilement you gave birth to God, the Word: true Theotokos we magnify you.*



### *The Hieromartyr Zenobius and his sister Zenobia*

October 30

From the town of Aegae in Cilicia, they inherited the true Faith and great material wealth from their parents. Inflamed with zeal for the Faith, they, with great love, gave away their riches to the poor. Because they were so open-handed, God shielded these hands from every evil intent by men or demons. The merciful hands of Zenobius, which gave to the poor, were endowed by God with the gift of wonderworking, so that Zenobius was able to heal the sick of every sort of infirmity simply by the touch of his hand, and he was made Bishop of Aegae. At a time of persecution, the judge Licinius seized him and said: 'I offer you the two: life and death - life if you bow down to the gods, and death if you do not.' Holy Zenobius replied: 'Life without Christ is not life, but death; and death for Christ's sake is not death, but life.' When Zenobius was put to harsh torture, his sister presented herself before the judge and said: 'I also want to drink this cup of suffering and be crowned with that wreath.' After torture by fire and in boiling pitch, they were both beheaded with the sword in about 285, and thus brother and sister entered into the immortal Kingdom of Christ the King.

**PRAYERS requested:**

***For The Health and Salvation of:***

Gloria  
Anthony B.  
Olympia, the Tillman Family  
Helen, Carl, Lisa, Kitty  
Cervo Family, Gregory, & Ann  
Harper  
Arika, Renee, Ashley, and Chloe.  
Valentina  
Josh  
Minnick Family  
Kathy Jo, Michael, and Family.  
Pres. Zoe, Maria, Angelique  
Kelli  
Walentik Family, Emil  
Liz, Carla Michalik  
Max and the Turcola family  
Corbin and Georgie  
Dan K.  
Kim, Dale, Helen, Larissa, and Niki

***For The Repose of the Souls of the newly departed Servants:***

+ Todd David Maragas  
+ Nicholas Tomich  
+ Subdeacon Alexander McNeer  
+ Grisha  
+ Robert Penovich  
+Maude  
+Jenny  
+Beth  
+Daisy V.  
+Paul  
+Richard  
+David  
+Mark  
+Wallace  
+Berta



**Clergy Schedule**

Oct 1&2 – at St. Elia the Prophet  
Oct 9 –Fr.Dcn James Gresh  
Oct 16 –Fr. Silviu Bunta  
Oct 23 –Fr. Basil Stoyka  
Oct 30 –Dcn. James Gresh--Annual  
Parish Meeting and Elections  
  
Nov 6- Bishop Alexander  
November 13 – Fr. Silviu Bunta  
November 20 – Fr. Esteban  
November 27 – Fr.Basil Stoyka  
  
December 4 – Fr.Basil Stoyka  
December 11 –TBD  
December 18 –TBD  
December 25 – Fr. Basil (possibility)

**Coffee Hour**

Oct. 9 – Gresh's  
Oct. 16 – Blebea's  
Oct. 23 – Krupko's  
Oct. 30—Covered Dish (ALL) Annual  
Parish Meeting-Elections

**October Birthdays**

Oct.12 – Monica Novak  
Oct. 14– Debby Borojevich  
Oct. 16 – Dcn. James Gresh  
Oct. 27 – Dr. Tom Krupko  
Oct. 30 – Amy Catania

**October Anniversaries**

Oct. 2 – John and Lynette Baier  
Oct. 23 – Dr. Tom and Cathy Krupko  
Oct. 30—Larry and Deanna Dordea